UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/254,078 Confirmation No. 6452

Applicant : Rudger Rubbert Filed : 05/03/1999

TC/A.U. : 3764

Examiner : Nicholas D. Lucchesi

Docket No. : 59-99 (or 00-1030)

Customer No. : 000038600

Title : METHOD AND DEVICE FOR CARRYING OUT OPTICAL

PICKUP

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450

TRANSMITTAL LETTER

Sir:

- 1. We are transmitting herewith the attached:
 - 1. AMENDMENT
- **2.** With respect to additional fees:
 - A. X_No additional fee is required.
 - B. ___ Attached is a check in the amount of \$ ___.
 - C. ___ Charge the total additional fee to our Deposit Account No. 50-2844.
- **3.** Please charge any additional fees or credit overpayment to Deposit Account No. 50-2844.

Respectfully submitted,

Date: 08/11/2009 By: /Jasvantrai C. Shah, Reg. No. 39,444/

Jasvantrai C. Shah Reg. No. 39,444